PRELIMINARY INFORMATION FORMS
SIX NATIONS COUNCIL - GUARANTEED LOAN PROGRAM

1. APPLICANT/S: _____ Birthdate: _____
_____ Birthdate: _____

2. BAND & NUMBERS (10 DIGIT FORM): _____
_____

3. SOCIAL INSURANCE NUMBERS: _____

4. MAILING ADDRESS: _____
_____

5. TELEPHONE NUMBER/S: _____

6. BLUE NUMBER AND ROAD: _____

7. EMPLOYER/S: _____

8. EMPLOYERS ADDRESS/ES: _____
_____
_____

9. NO. OF YEARS WITH EMPLOYER/S: _____

10. ANNUAL SALARY: _____(monthly)/_____(yearly)
_____(monthly)/_____(yearly)

11. LAND OWNERSHIP: LOT _____ CONCESSION _____ TWP. _____
MANDATORY : CERTIFICATE OF POSSESSION NO.: _____
REGISTERED IN THE NAME OF: _____
IF OWNED JOINT WITH OTHER/S, LIST NAMES: _____
IS A GAS WELL LOCATED ON PROPERTY: _____YES _____NO

12. DETAILS OF LOAN: CIRCLE ONE:
NEW CONSTRUCTION PURCHASE RENOVATION

*** NOTE: SIX NATIONS OF THE GRAND RIVER INDIAN - BY - LAW #1986/87-1, SECTION 2 STATES: "ONLY A REGISTERED BAND MEMBER OF THE SIX NATIONS OF THE GRAND RIVER INDIANS SHALL BE ENTITLED TO RESIDE ON THE SIX NATIONS OF THE GRAND RIVER INDIAN LANDS." ***

_____ _____
SIGNATURE/S DATE